

APPLICATION FORM

“Research Line Continuity Project”

1. **PROPOSAL BACKGROUND**
	1. **Identification**

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| **Project Tittle** |  |
| **Key Words (mínimum of 3 words)** |  |  |  |  |  |
| **Detail of the amount requested****(maximum of MM$10)** | **Capital Assets ($)** |  |
| **Operating Expenses ($)** |  |
| **Personnel ($)** |  |
| **Travel Expenses ($)** |  |
| **TOTAL ($)** |  |
| **Duration (expressed in months)****(maximum of 24 months)** |  |
| **Does the project have ethical implications (YES/NO)?****If the answer is affirmative, please explain these implications (maximum of 300 words with line spacing).** |  |
| **Research Area** |  |
| **Select the classification of the proposal, according to Scopus thematic áreas.****(Mark with X the chosen option)** | **Social Sciences, Arts and Humanities** | Arts and Architecture, Economic Sciences, Legal Sciences, Geography and Urbanism, Higher Education, Psychology, Sociology and Information Sciences. |  |
| **Natural and Life Sciences** | Biology 1, 2 and 3, Earth Sciences, Chemistry 1 and 2. |  |
| **Engineering and Exact Sciences** | Experimental/Theoretical Physics, Engineering 1, 2 and 3, Maths |  |
| **Inter/Transdisciplinary** | Inter/Transdisciplinary |  |
| **Select the Sustainable Development Goal (SDG) to which the proposal applies (**[https://www.un.org/sustainabledevelopment/es/objetivos-de-desarrollo-sostenible/#](https://www.un.org/sustainabledevelopment/es/objetivos-de-desarrollo-sostenible/)**).****(Mark with X the selected option)** | SDG 1 | No poverty |  |
| SDG 2 | Zero hunger |  |
| SDG 3 | Good health and wellbeing |  |
| SDG 4 | Quality education  |  |
| SDG 5 | Gender equiality |  |
| SDG 6 | Clean wáter and sanitation  |  |
| SDG 7 | Affordable and clean energy |  |
| SDG 8 | Decent work and economic growth |  |
| SDG 9 | Industry, innovation and infrastructure |  |
| SDG10 | Reduced inequialities |  |
| SDG11 | Sustainable cities and communities |  |
| SDG 12 | Responsible consumption and production |  |
| SDG 13 | Climate action |  |
| SDG 14 | Life below water |  |
| SDG 15 | Life on land |  |
| SDG 16 | Peace, justice and strong Institutions |  |
| SDG 17 | Partnerships for the goals |  |

* 1. **Summary**

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| **Describe the main points to be addressed: objectives, methodology and expected results. The maximum length is 1 page. Arial 10 font and 1.0 line spacing should be used.** |
| Write here |

* 1. **Identification of the Reseach Team**

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| **INFORMATION OF THE RESPONSIBLE INVESTIGATOR (RI)** |
| **Full name** |  |
| **Contractual relationship with UTEM** |  |
| **UTEM Department and Faculty** |  |
| ID |  |
| **Phone number** |  |
| **Institutional E-mail**  |  |
| **Gender (female, male, transfeminine, transmasculine, non-binary, other)** |  |

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| **INFORMATION OF THE ALTERNATE RESPONSIBLE INVESTIGATOR (AI)** |
| **Full name** |  |
| **Contractual relationship with UTEM** |  |
| **UTEM Department and Faculty** |  |
| ID |  |
| **Phone number** |  |
| **Institutional E-mail**  |  |
| **Gender (female, male, transfeminine, transmasculine, non-binary, other)** |  |

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| **INFORMATION OF THE COINVESTIGATOR 1 (Co-I 1)** |
| **Full name** |  |
| **Contractual relationship with UTEM** |  |
| **UTEM Department and Faculty or Department of the corresponding Institution** |  |
| ID |  |
| **Phone number** |  |
| **Institutional E-mail**  |  |
| **Gender (female, male, transfeminine, transmasculine, non-binary, other)** |  |

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| **INFORMATION OF THE COINVESTIGATOR 2 (Co-I 2)** |
| **Full name** |  |
| **Contractual relationship with UTEM** |  |
| **UTEM Department and Faculty or Department of the corresponding Institution** |  |
| ID |  |
| **Phone number** |  |
| **Institutional E-mail**  |  |
| **Gender (female, male, transfeminine, transmasculine, non-binary, other)** |  |

**1.4 Other Eligibility Requirements**

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| **RESPONSIBLE INVESTIGATOR**  |
| **At the close of the application process for this contest, do you have pending situations of non-compliance with agreed commitments in projects or activities financed by the VRIP UTEM, regardless of your participation, or do you have pending situations in projects financed by any external source, especially ANID, in any of its programs? (Mark with X the selected option)** | **YES** |  |
| **NO** |  |

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| **INVESTIGADOR/A ALTERNO/A (AR)** |
| **At the close of the application process for this contest, do you have pending situations of non-compliance with agreed commitments in projects or activities financed by the VRIP UTEM, regardless of your participation, or do you have pending situations in projects financed by any external source, especially ANID, in any of its programs? (Mark with X the selected option)** | **YES** |  |
| **NO** |  |

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| **CO-INVESTIGADOR/A 1 (Co-I 1)** |
| **At the close of the application process for this contest, do you have pending situations of non-compliance with agreed commitments in projects or activities financed by the VRIP UTEM, regardless of your participation, or do you have pending situations in projects financed by any external source, especially ANID, in any of its programs? (Mark with X the selected option)** | **YES** |  |
| **NO** |  |

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| **CO-INVESTIGADOR/A 2 (Co-I 2)** |
| **At the close of the application process for this contest, do you have pending situations of non-compliance with agreed commitments in projects or activities financed by the VRIP UTEM, regardless of your participation, or do you have pending situations in projects financed by any external source, especially ANID, in any of its programs? (Mark with X the selected option)** | **YES** |  |
| **NO** |  |

**1.5 Signatures of the Research Team**

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| **RESPONSABLE INVESTIGATOR SIGNATURE** |  |
| **ALTERNATE RESPONSIBLE INVESTIGATOR SIGNATURE** |  |
| **CO-INVESTIGATOR 1 SIGNATURE** |  |
| **CO-INVESTIGATOR 2 SIGNATURE** |  |

**2. CONCEPTUAL AND THEORETICAL FRAMEWORKS IN THE PROPOSAL**

**2.1 Framework and State of the Art that Support the Proposal**

Consider the relevance of the bibliographic discussion to the proposed study. Make sure to highlight the potential impact and scientific or technological novelty of the proposal. At the end of this section include full bibliographic references cited, considering the **maximum length of the section should be 3 pages, including this one. Use Arial 10 font and 1.0 line spacing.**

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| Write here…**Bibliographic References**Write here… |

**2.2 Hypothesis**

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| Write here. **Maximum 600 words, with line spacing.** |

**2.3 Objectives**

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| **General Objective** |  |
| **Specific Objectives** | SO1: |  |
| SO2: |  |
| SO3: |  |

\* Include and remove cells as needed.

**3. METHODOLOGY**

In this section describe the methodologies, techniques and/or statistical analyses to be used in order to respond to the objectives and working hypotheses. Consider the relevance and validity of the proposed methodology, as well as the coherence between objectives and expected results. At the end of this section include full bibliographic references cited, if applicable. **The maximum length of the section should be 3 pages, including this one. Use Arial 10 font and 1.0 line spacing.**

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**4. WORK PLAN**

Describe the project activities associated with the stated objectives, as well as those that **contribute to the fulfillment of commitments and obligations** associated with the award of the proposal, according to the terms and conditions of the contest. **Demonstrate the participation of the entire Research Team, as well as Research Assistants (according to the bases, the requirement is to include at least one Research Assistant per year.)**

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| **Specific Objective No 1: Write here…** |
| **Activities** | **Responsible/s** | **Start****(Month 1 to month 24)** | **End** **(Month 1 to month 24)** |
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\* Include and remove cells as needed.

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| **Specific Objective No 2: Write here…** |
| **Activities** | **Responsible/s** | **Start****(Month 1 to month 24)** | **End** **(Month 1 to month 24)** |
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\* Include and remove cells as needed.

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| **Specific Objective No 2: Write here…** |
| **Activities** | **Responsible/s** | **Start****(Month 1 to month 24)** | **End** **(Month 1 to month 24)** |
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\* Include and remove cells as needed.

**5. DETAILS AND JUSTIFICATION OF THE REQUESTED FUNDS**

Complete the following chart in order to detail and justify the funds requested. The maximum amount to be financed per project is MM$10. Consider the restrictions established in section 4.4 of the terms and conditions of this contest, for each item to be financed.

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| **Item** | **Amount ($)** | **Justification**  |
| **Capital Assets** |  |  |
| **Operating Expenses** |  |  |
| **Personnel** |  |  |
| **Travel Expenses** |  |  |

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| **AVAILABLE RESOURCES**Include in this section all the resources and financial means already available for the adequate development of the project. **Maximum length of 1 page. Use Arial 10 font and 1.0 line spacing.** |
| Write here… |

**6. CONFLICT OF INTEREST**

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| In the event of considering any potential conflict of interest that would detract from the impartiality of the external evaluation process, declare it below, up to a maximum of two (2) persons. If the above does not apply, leave this section blank. |
| **CASE 1** |
| Full Name |  |
| Institution (if applicable) |  |
| Reason for declaring conflict of interest (maximum 200 words, with line spacing) |  |
| **CASE 2** |
| Full Name |  |
| Institution (if applicable) |  |
| Reason for declaring conflict of interest (maximum 200 words, with line spacing) |  |

**7. SUMMARY OF THE RESEARCH TEAM ACADEMIC CURRICULUM VITAE**

**Responsible Investigator (RI)**

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| **Full Name:** |  |
| **ID:** |  |

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| **ACADEMIC TRAINING** |
| **Professional and Academic Degrees** | **University** | **Country** | **Year Obtained** |
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| **LAST 5 YEARS PRODUCTS (2020-2024) (Maximum 10 products)**Consider the exceptionality due to the birth of a child, as established in the bidding conditions. |
| **N°** | **DOI / ISBN** | **Journal / Editorial** | **Year** | **Author or First Author** | **Quartile****WoS / Scopus of the Journal****(if applicable)** | **Index****(WoS, Scopus, SciELO-Chile, Latindex Catálogo)** | **Direct link of the product** |
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| **PARTICIPATION IN I+D+i AND/OR CREATION PROJECTS****AWARDED WITH EXTERNAL FUNDS IN THE LAST 5 YEARS (2020-2024)**Consider the exceptionality due to the birth of a child, as established in the bidding conditions. |
| **Title of the Project** | **Financing Source (FONDECYT, FONDEF, otro)** | **Project’s Code** | **Role in the Project****(RI, Co-I, other)** | **Start- End (Years)** |
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| **Title of the Project** | **Project’s Code** | **Role in the Project****(RI, Co-I, other** | **Year** |
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**Alternate Responsible Investigator (AI)**

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| **Full Name:** |  |
| **ID:** |  |

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| **ACADEMIC TRAINING** |
| **Professional and Academic Degrees** | **University** | **Country** | **Year Obtained** |
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| **N°** | **DOI / ISBN** | **Journal / Article** | **Year** | **Author or First Author**  | **Quartile****Scopus of the Journal****(if applicable)** | **Index****(WoS, Scopus, SciELO-Chile, Latindex Catálogo)** | **Direct link of the product** |
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| **Tittle of the Project** | **Financing Source (FONDECYT, FONDEF, otro)** | **Project’s Code** | **Role in the Project****(IR, Co-I, other)** | **Start-End (Years)** |
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| **Tittle of the Project** | **Project’s Code** | **Role in the Project****(IR, Co-I, other)** | **Year** |
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**Co-Investigator 1 (Co-I 1)**

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| **Full Name:** |  |
| **ID:** |  |

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| **ACADEMIC TRAINING** |
| **Professional and Academic Degrees** | **University** | **Country** | **Year Obtained** |
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| **LAST 5 YEARS PRODUCTS (2020-2024) (Maximum 10 products)**Consider the exceptionality due to the birth of a child, as established in the bidding conditions. |
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| **PARTICIPATION IN I+D+i AND/OR CREATION PROJECTS****AWARDED WITH EXTERNAL FUNDS IN THE LAST 5 YEARS (2020-2024)**Consider the exceptionality due to the birth of a child, as established in the bidding conditions. |
| **Tittle of the Project**  | **Financing Source (FONDECYT, FONDEF, otro)** | **Project’s Code** | **Role in the Project****(IR, Co-I, other)** | **Start-End (Years)** |
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| **PARTICIPATION IN I+D+i AND/OR CREATION PROJECTS****AWARDED WITH INTERNAL FUNDS IN THE LAST 5 YEARS (2020-2024)**Consider the exceptionality due to the birth of a child, as established in the bidding conditions. |
| **Tittle of the Project** | **Project’s Code** | **Role in the Project****(IR, Co-I, other)** | **Year** |
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**Co-Investigador/a 2 (Co-I 2)**

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| **Full Name:** |  |
| **ID:** |  |

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| **ACADEMIC TRAINING** |
| **Professional and Academic Degrees** | **University** | **Country** | **Year Obtained** |
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| **LAST 5 YEARS PRODUCTS (2020-2024) (Maximum 10 products)**Consider the exceptionality due to the birth of a child, as established in the bidding conditions. |
| **N°** | **Tittle of the Product** | **Journal / Article** | **Year** | **Author or First Author** | **Quartile****Scopus of the Journal (if applicable)** | **Index****(WoS, Scopus, SciELO-Chile, Latindex Catálogo)** | **Direct Link of the Product** |
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| **PARTICIPATION IN I+D+i AND/OR CREATION PROJECTS****AWARDED WITH EXTERNAL FUNDS IN THE LAST 5 YEARS (2020-2024)**Consider the exceptionality due to the birth of a child, as established in the bidding conditions. |
| **Tittle of the Project**  | **Financing Source (FONDECYT, FONDEF, otro)** | **Project’s Code** | **Role in the Project****(IR, Co-I, other)** | **Start-End (Years)** |
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| **Tittle of the Project** | **Project’s Code** | **Role in the Project****(IR, Co-I, other)** | **Year** |
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**8. OTHER RELEVANT BACKGROUND OF THE RESEARCH TEAM**

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| Describe the results in technology transfer, scientific widespread, human capital formation, or other relevant background/activity carried out in the last 5 years (2020-2024) by the Research Team, or by any of its members, and that are related to the proposal.Maximum length 1/2 page. Use Arial 10 font and 1.0 line spacing. |
| Write here… |

**8. ANNEXES**

Attach below the quotation(s) supporting the budget requested in the proposal for “Capital Assets”, as reported in the respective section. Attach birth certificate of child, in case it is a relevant background to be considered in the evaluation of the proposal. In addition to the Certificate of Background in item **5. REQUIREMENTS FOR APPLICATION** requested in the respective Guidelines for Applicants.